

**ATLANTA CITY COUNCIL  
MEETING AGENDA  
November 3, 2015  
North Greens Golf Course  
901 NE First St.  
7:30 pm**

OPEN

ROLL CALL

MINUTES

BILLS

PUBLIC COMMENT

DEPT HEADS

ATTORNEY

OLD BUSINESS

Website

Logan County Electricity Aggregation

Water bill Collections

UNANNOUNCED OLD BUSINESS

NEW BUSINESS

UNANNOUNCED NEW BUSINESS

PERSONNEL

CLOSE

“USDA services are provided on an equal Opportunity basis. Reasonable accommodations for alternative means of communications or access for individuals with disabilities will be made upon request. If you are in need of special accommodations, please contact City Hall 217-648-2351, or TTY users call Rural Development State Office at (217) 403-6240.”