

**ATLANTA CITY COUNCIL**  
**March 3, 2015**  
**North Greens Golf Course**  
**901 NE First St.**  
**7:30 pm**

OPEN

ROLL CALL

MINUTES

BILLS

PUBLIC COMMENT

DEPT HEADS

ATTORNEY

OLD BUSINESS

Well Updates,  
Group Call systems-Olympia,  
Review Ordinance for adding Territory to Enterprise Zone

UNANNOUNCED OLD BUSINESS

NEW BUSINESS

Hotel/Motel request for Funds,  
Pool Operation Summary,  
Logan County Economic Development Partnership,  
Joint Meeting Atlanta/Mt. Pulaski/County Board 4/28  
Resolution to protect Full Funding of Local Distributive Fund Revenues.

UNANNOUNCED NEW BUSINESS

PERSONNEL

ROUNDTABLE

CLOSE

“USDA services are provided on an equal Opportunity basis. Reasonable accommodations for alternative means of communications or access for individuals with disabilities will be made upon request. If you are in need of special accommodations, please contact City Hall 217-648-2351, or TTY users call Rural Development State Office at (217) 403-6240.”